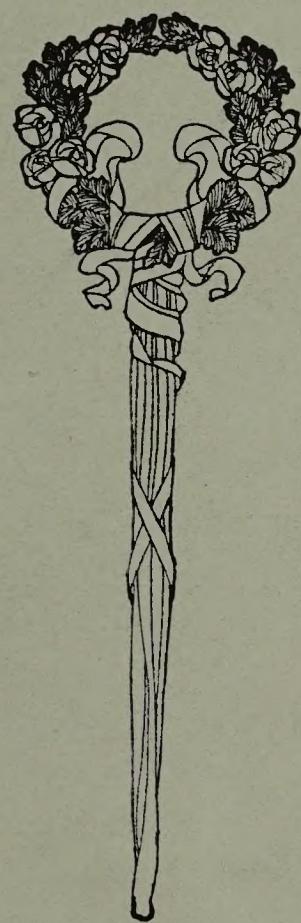


Pam-misc.

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# Missionary Education Movement of the United States and Canada



156 FIFTH AVENUE  
NEW YORK





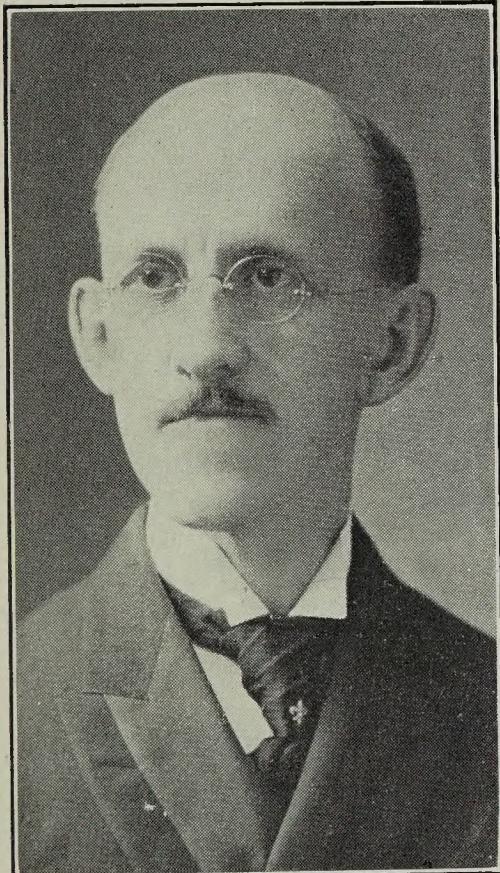
# The Missionary Education Movement

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## HISTORICAL STATEMENT

In the nineties several Mission Boards in the United States and Canada began to consider the question of missionary education, especially among the young, and in some cases secretaries were employed. The success of these activities led to considerable discussion of the question of education among the other Boards, so that a meeting was called during the Ecumenical Missionary Conference held in New York in 1900. Before this meeting adjourned a committee was appointed to consider the question further. This committee with a few others met in New York in December, 1901, and appointed a committee which met in March and arranged for a summer conference which was held at Silver Bay in July, 1902.

As a result of the conference at Silver Bay the Missionary Education Movement (then called the Young People's Missionary Movement) was organized. The office of the Movement was opened in New York in January, 1903.



F. P. HAGGARD,  
Chairman, Board of Managers

The plan of management of the Movement has passed through several forms. In April, 1907, it was incorporated by a special charter granted by the New York legislature, under the name of the Young People's Mis-

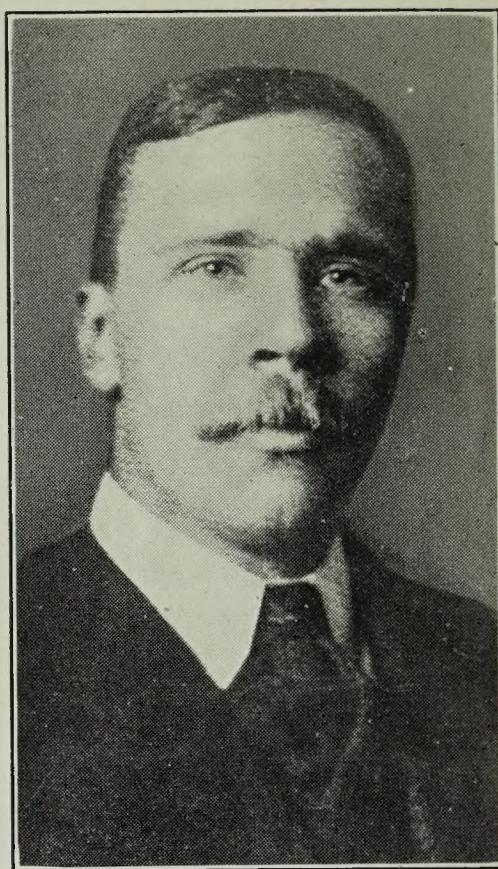
## ORGANIZATION

sionary Movement of the United States and Canada. This name was changed to the Missionary Education Movement July 10, 1911.

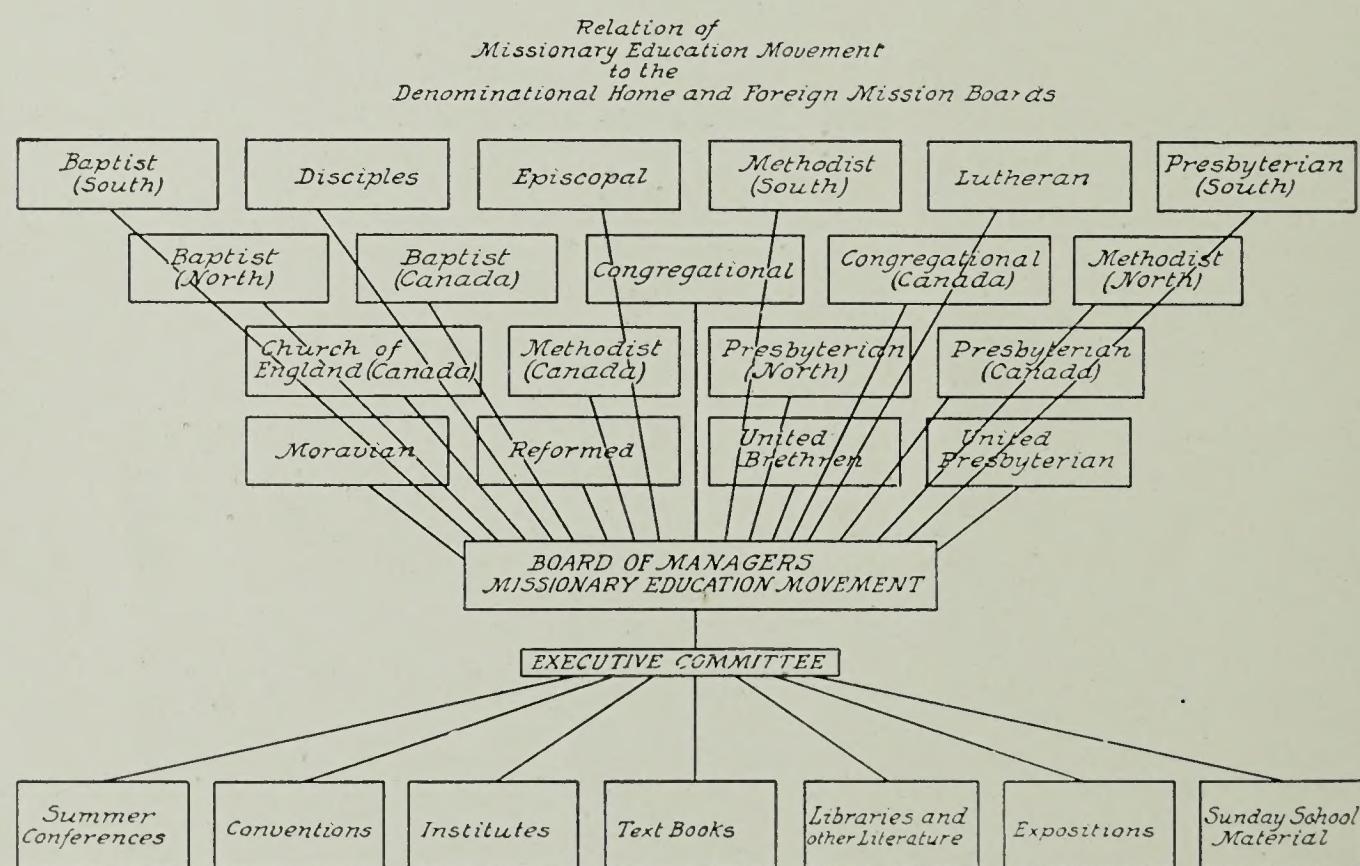
The Board of Managers,\* having forty-four members, is composed of men representing Home and Foreign Mission Boards in the United States and Canada. The provisions of the charter require that a majority of the Board shall always be officially connected with the Mission Boards; the other members are approved for service by their denominational Mission Boards. These men direct the activities of the secretaries and determine all the policies. The Board meets quarterly, and the Executive Committee, composed of fifteen members of the Board, meets monthly.

While there is a Board of Managers with representation as stated above, there is in addition, in order that the Movement may have advice from all sections, a general advisory committee, and advisory committees in Canada, the South, the West, and on the Pacific Coast.

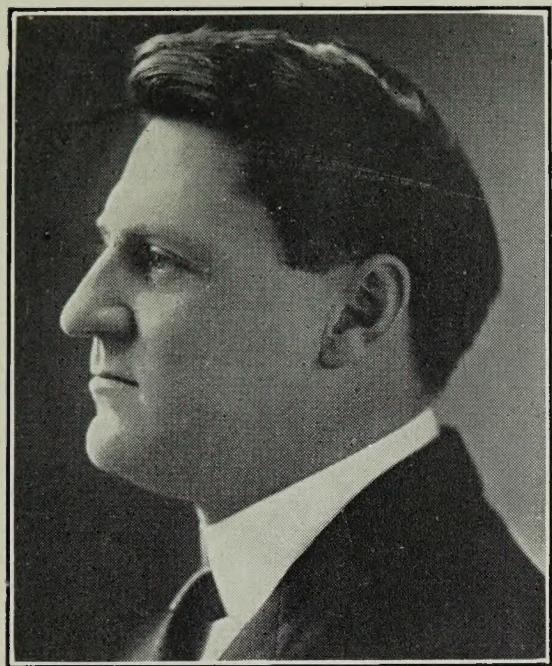
To execute the will of the Board of Managers and the Executive



SAMUEL THORNE, Jr.  
Vice-Chairman



\*See list on page 13.



H. W. HICKS,  
General Secretary

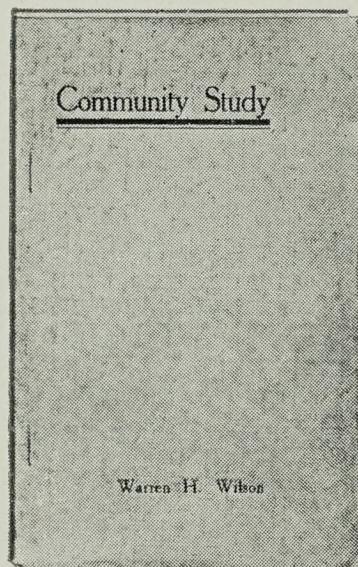
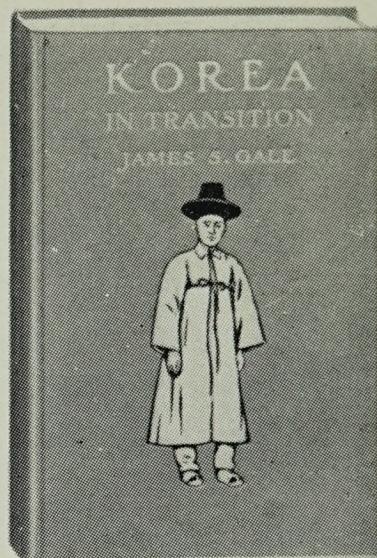
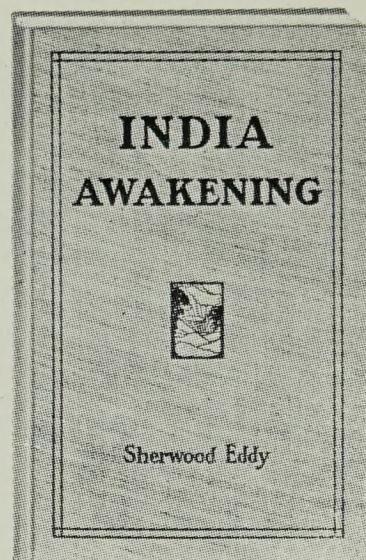
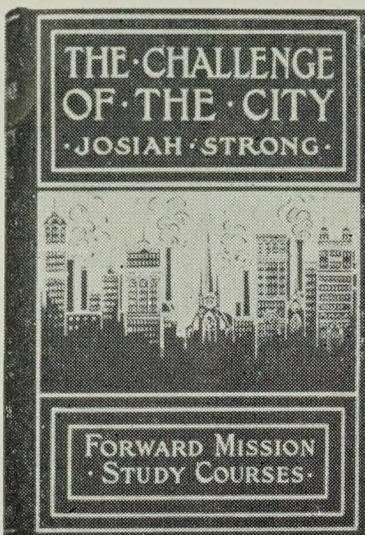
Church will not be truly missionary until the missionary spirit is naturalized in all departments of the Church and the home.

Each Board cultivates its own churches, using the material published by the Movement and such other material as it chooses. Practically all of the literature of the Movement is distributed by the denominational Boards, the Boards purchasing of the Movement. The Movement attempts no work in the local church, but furnishes the churches through their own Mission Boards with the literature. The fundamental purpose of the Movement is to assist the Mission Boards in the work of missionary education.

## PUBLICATIONS

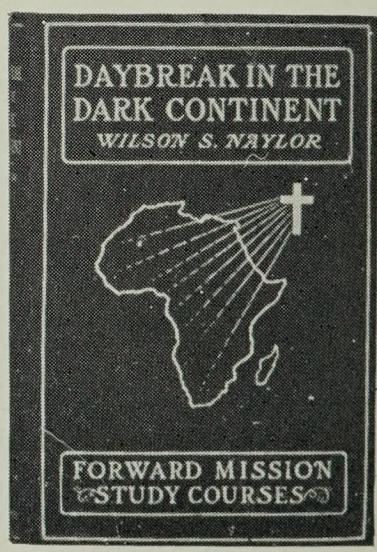
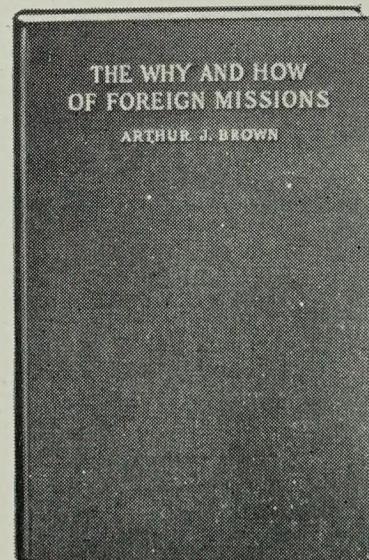
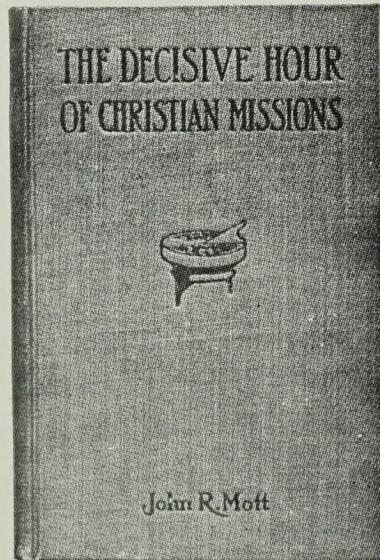
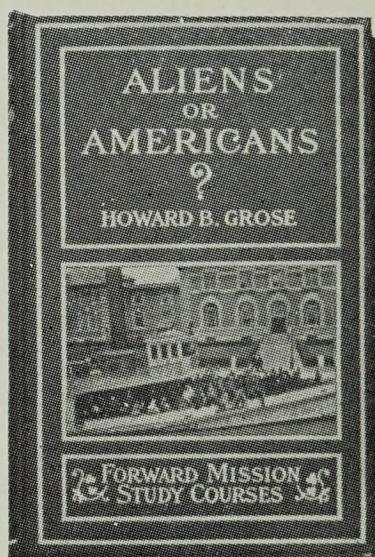
Twenty-three text-books and eighteen Reference Libraries to be used in study classes have been published, and over a million copies have been sold by the Boards in the churches. In addition to these books there have also been distributed curio boxes, manuals, pamphlets, maps, charts, pictorial and other literature to the extent of several million copies. Below is given a list of the text-books and number of volumes sold since the Movement was organized to December 1, 1911.

Advance in the Antilles.....	47,019
Aliens or Americans?.....	79,464
The Challenge of the City.....	59,931
The Christian Conquest of India.....	63,460
Daybreak in the Dark Continent.....	83,026
The Decisive Hour of Christian Missions.....	26,171
The Frontier .....	44,028



**Seven text-books**  
specially adapted for  
mission study among  
adults

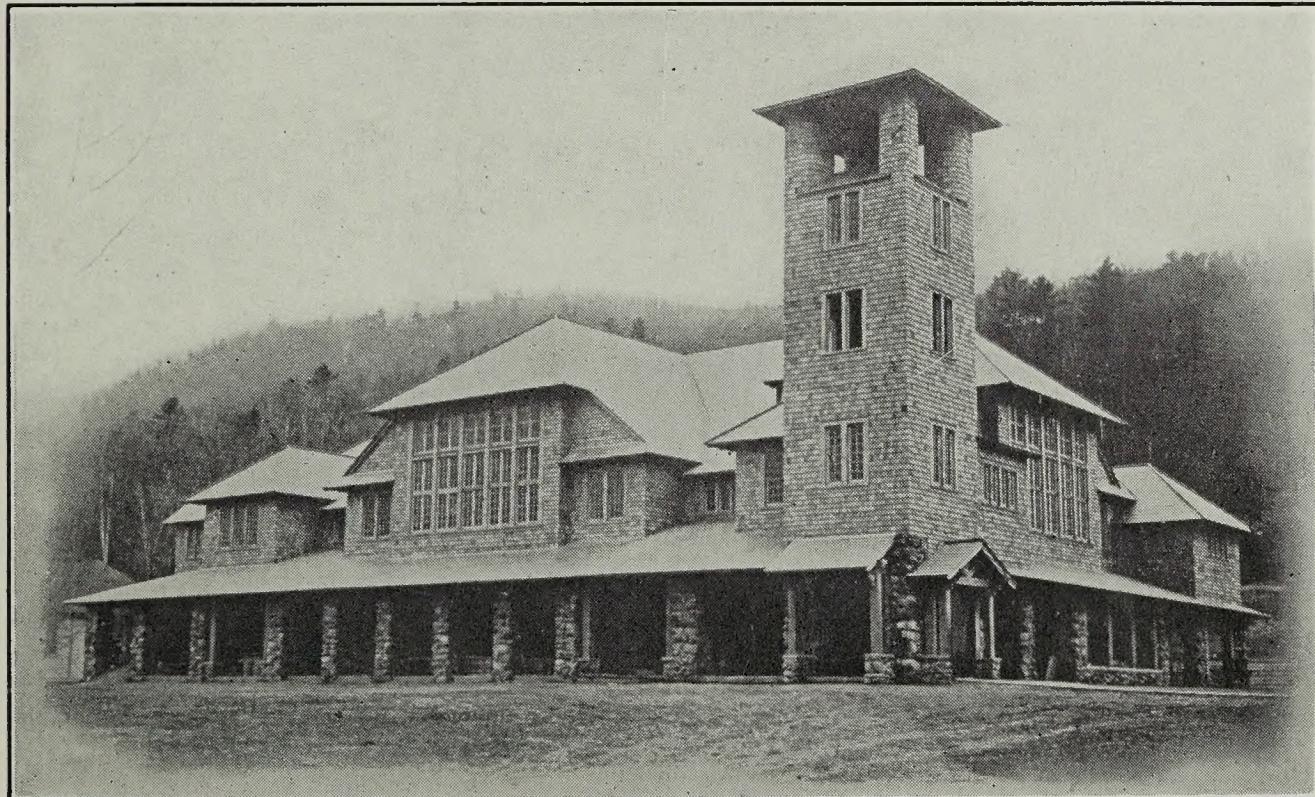
**Community Study**—  
a practical scheme for  
the investigation of the  
problems of a large town  
or city ward from the  
point of view of the  
church and its work



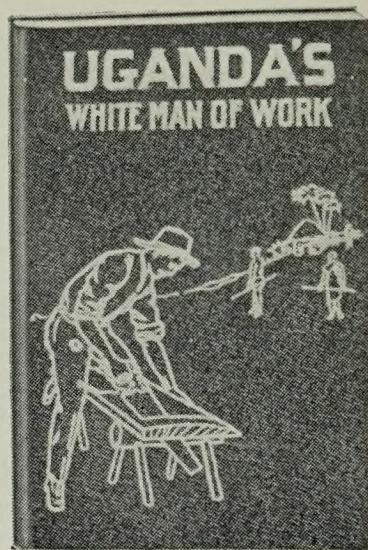
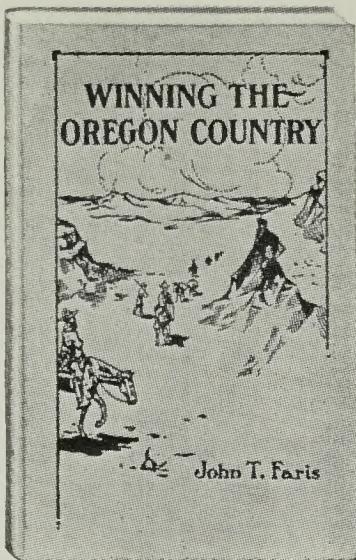
Heroes of the Cross in America.....	25,496
India Awakening .....	20,700
Korea in Transition.....	37,250
The Moslem World.....	43,591
The Price of Africa.....	3,668
Princely Men in the Heavenly Kingdom.....	7,564
Servants of the King.....	17,558
South America: Its Missionary Problems.....	30,533
Sunrise in the Sunrise Kingdom.....	72,976
Uganda's White Man of Work.....	31,109
Under Marching Orders.....	15,031
The Uplift of China.....	91,561
The Upward Path.....	19,884
The Why and How of Foreign Missions.....	46,102
Winning the Oregon Country.....	5,941
Into All the World.....	6,709
Eighteen Reference Libraries, averaging about ten volumes each, published in connection with the above text-books, a Juvenile Library of ten vol- umes, and two Campaign Libraries of twenty vol- umes each, aggregate in volumes sold.....	250,525

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Total sold ..... 1,129,297



AUDITORIUM, SILVER BAY, N. Y.



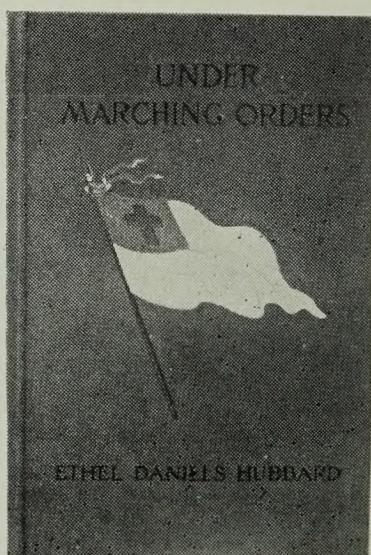
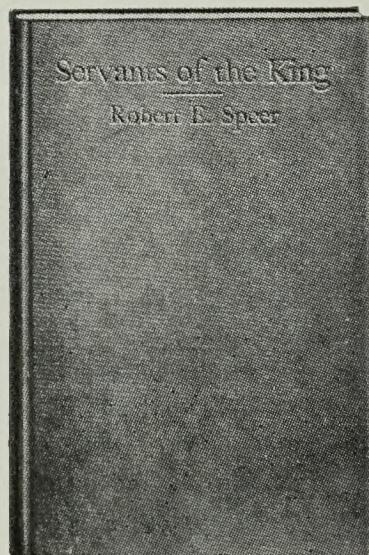
**WINNING THE OREGON COUNTRY  
UGANDA'S WHITE MAN OF WORK  
UNDER MARCHING ORDERS**

Text-books specially prepared for boys and girls, 13 to 16

---

**SERVANTS OF THE KING**

A series of biographical sketches specially prepared  
for young men and young women, 17 to 21



## SUMMER CONFERENCES

To train efficient leaders to use the material of the Movement, Summer Conferences in session for a week or ten days are held annually at various points in the United States and Canada.

Seven conferences will be held during the summer of 1912:

Blue Ridge, North Carolina (formerly Asheville), June 25-July 4.

Boulder, Colorado, July 6-12.

Silver Bay, New York, July 12-21.

Lake Geneva, Wisconsin, August 2-11.

Whitby, Ontario, July 2-9.

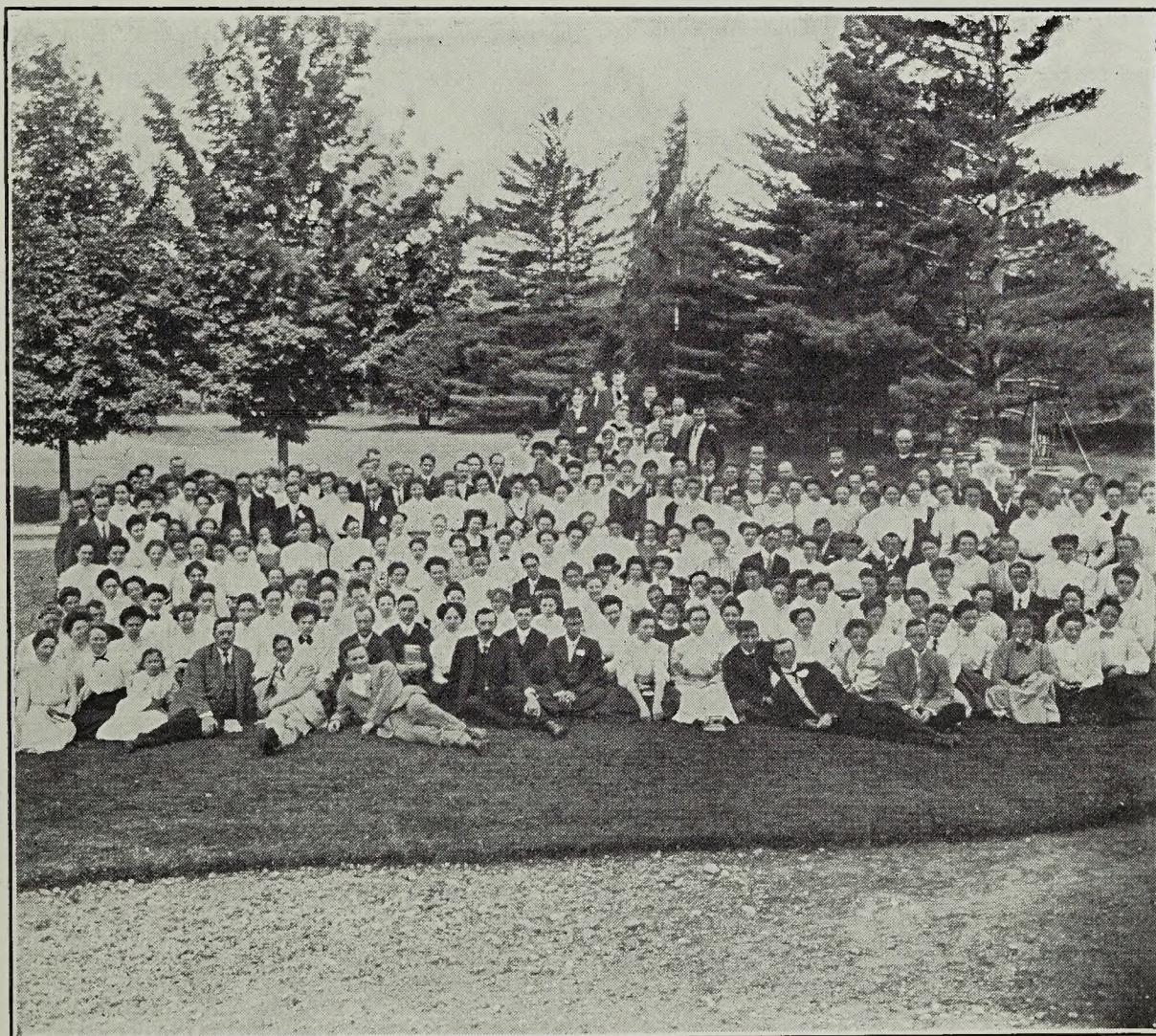
Knowlton, Quebec, July 11-18.

Sackville, New Brunswick, August 1-8.

The Movement provides and conducts the program, while the Mis-



RECREATION, SILVER BAY



CONFERENCE GROUP, WHITBY, ONTARIO

sion Boards secure the delegates and co-operate in the training. At these conferences about 1,300 carefully chosen delegates from the churches receive special training in organizing and leading the work of missionary education in the local churches and districts. Scores of individuals have volunteered for missionary service at home or abroad, thousands of individual lives have been enriched, and hundreds of churches have set up better ideals of missionary work as a result of these conferences.

## MISSION STUDY CAMPAIGN

Mission study campaigns are conducted through the autumn and winter every year throughout the United States and Canada, led in part by those who are trained at the summer conferences. In 1902 there were only three Boards with organized mission study departments and comparatively few people in mission study classes. In 1911 there were more than forty Boards using the literature of the Movement, and at least 175,000 in study classes.

## MISSIONARY EXPOSITIONS

The first exposition in America, held in the spring of 1911, was known as "The World in Boston." A force of 15,000 stewards were trained in two months' mission study courses for service in this exposition and spent one month while it was open in actual demonstration of missionary work. The exposition, by its training of stewards,



INDIAN SCENE, WORLD IN BOSTON

Suggestions to  
Leaders for the  
Class Session

The Uplift of China

## A Manual of SUGGESTIONS TO LEADERS

is provided for each of the  
mission study text-books

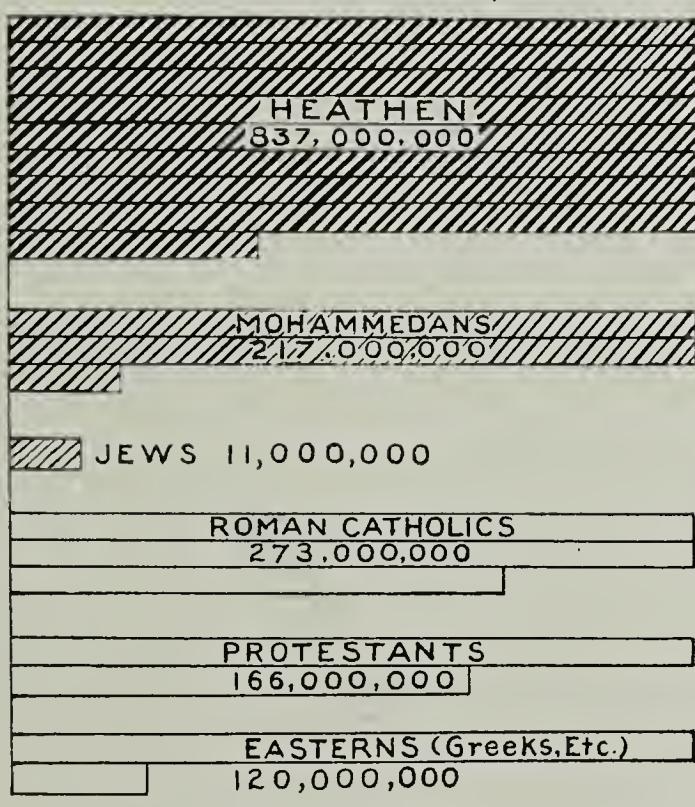
## SPECIAL REFERENCE LIBRARIES

are published to be used  
in connection with mis-  
sion study classes and in  
Sunday-schools and churches



### RELIGIOUS CENSUS OF THE WORLD

EACH BAR REPRESENTS 100,000,000 PEOPLE



## One of a series of SIX FOREIGN MISSION CHARTS

printed in two colors  
Size, 36x44 inches

its addresses, conferences, personal interviews, demonstrations, curios, and other exhibits, proves that missions are interesting, attractive, inspirational, and instructive. One third of a million people paid admission to see this exposition.

Similar expositions under the guidance of the Missionary Education Movement have been held in Providence, Yonkers, and Cincinnati; and expositions are now determined for Baltimore, October 26-November 30, 1912, and for Chicago, April-May, 1913.

## ECONOMY AND EFFICIENCY

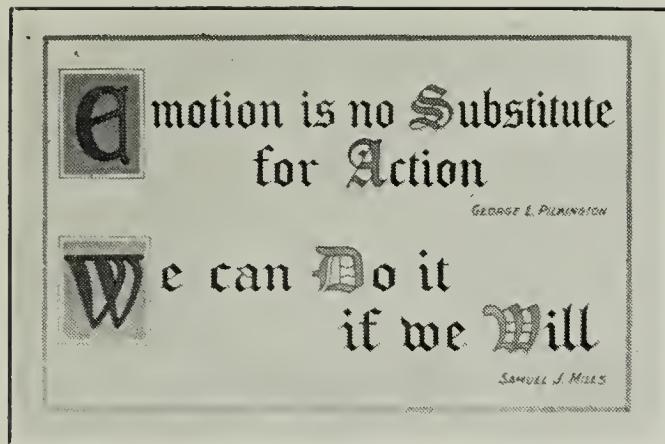
The Movement makes available to all churches the experience of every Board, and literature suited to all churches is planned and produced. By this method of co-operation, the best authors are secured and the cost of editing and publishing is borne by the Movement as a central agency, at a saving of thousands of dollars annually to all the Boards using the literature. The ablest educators of the country give counsel freely in deciding upon the pedagogical principles for each age to be instructed. In a similar way, one conference with an efficient staff provides training for leaders in various denominations.

## UNITY

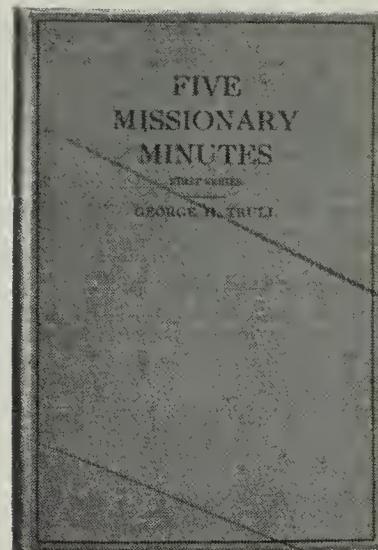
In addition to these features, in the unity of all denominations there is a spiritual power surpassing anything to be expected when



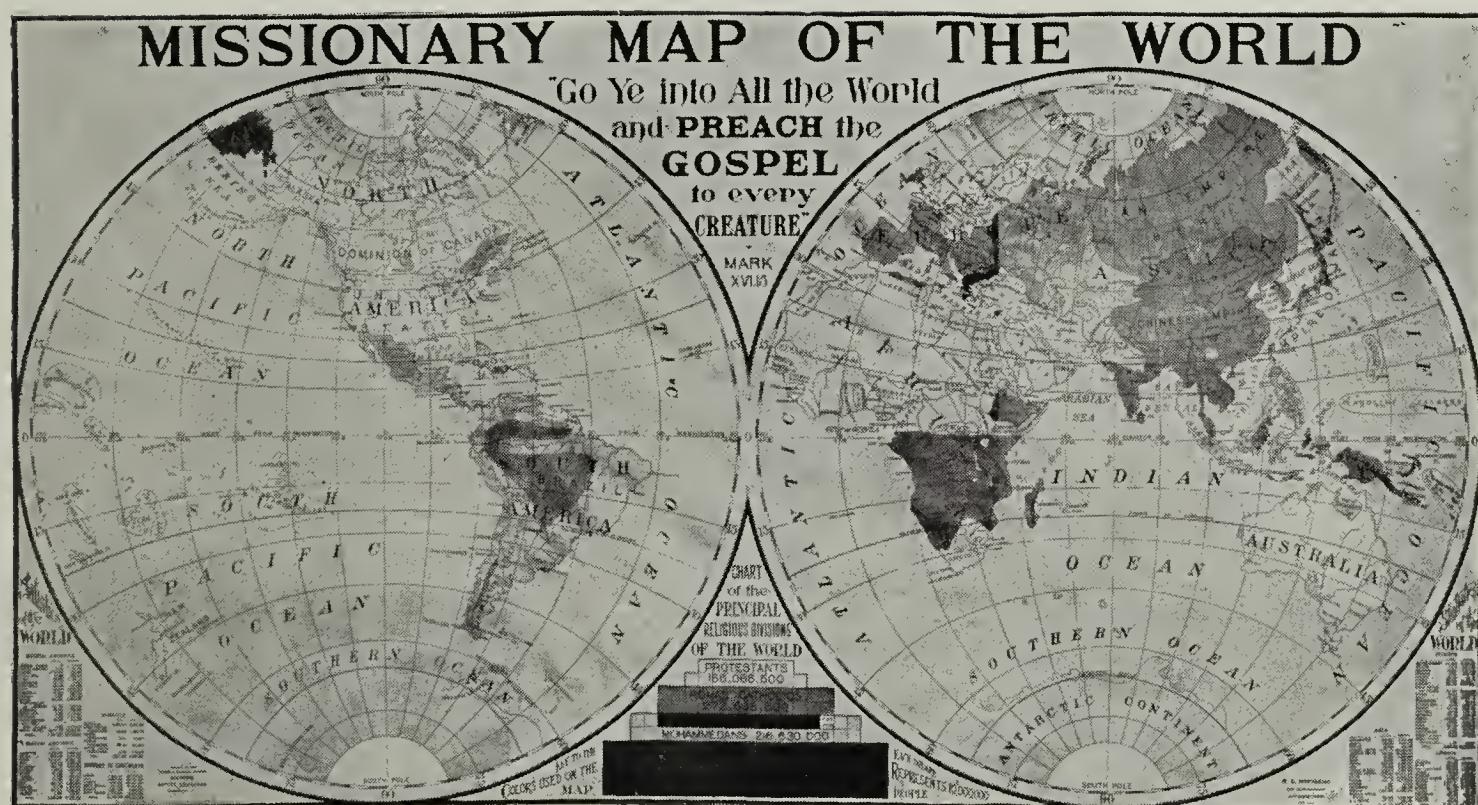
BANQUET OF HOME AND FOREIGN MISSION REPRESENTATIVES,  
NEW YORK, JANUARY 9, 1912



One of a set of  
Six Missionary Wall Mottoes  
illuminated in red and gold  
Size, 15 x 22 inches



For Superintendents  
Brief missionary mate-  
rial for platform use in  
the Sunday-school for 52  
Sundays in the year



Shows in colors the distribution of Protestants,  
Roman Catholics, Greek Catholics, Heathen,  
and Mohammedans, with political divisions in  
black. Size, 5 x 9½ ft. Lithographed on muslin

acting independently. There is a mighty appeal in the union of over forty denominational Mission Boards exalting the cause of missions and carrying out the plans for missionary education together. This unity has been preserved from the beginning, and is proof of God's approval of the genius and methods of the Movement.

One of the best evidences of the work of the Movement along this line was the bringing together of representatives of the various communions and the interests of home and foreign missions at a dinner arranged in New York on the evening of January 9, 1912.

## FUTURE PLANS

Space does not permit a detailed account of the future plans of the Movement. A graded missionary literature for all ages will be produced as rapidly as possible. A conference on adult religious education was convened April 16 and 17, 1912, to discuss the question of missionary literature especially adapted to adult men and women. Text-books for young people, maps, charts, and other material will be published as required. The work of holding summer conferences, institutes, and expositions will be continued. A series of twelve pamphlets on home mission problems have been authorized.



BOARD OF MANAGERS OF THE MISSIONARY EDUCATION MOVEMENT OF THE UNITED STATES AND CANADA

(Incorporated, 1907)

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Samuel Thorne, Jr.....	Vice-Chairman
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F. C. Stephenson.....	Recording Secretary
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H. A. Kinports, New York.	C. L. White, New York.
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J. E. McAfee, New York.	Luther D. Wishard, Victoria, B. C.
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	James B. Mershon

## LIST OF MISSION BOARDS USING THE LITERATURE OF THE MOVEMENT AND CORRESPONDENTS

Revised to April, 1, 1912

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### ADVENT CHRISTIAN

American Advent Mission Society, Rev. Fim Murra, 160 Warren Street,  
Boston, Mass.

### ASSOCIATE REFORMED PRESBYTERIAN

Young People's Christian Union and Sabbath School Work, Rev. R. E.  
Hough, Charlotte, N. C.

### BAPTIST (NORTH)

The Baptist Forward Movement for Missionary Education, Rev. John M.  
Moore, General Secretary, Ford Building, Boston, Mass. (Representing all of the Baptist missionary societies and the Free Baptist.)

### BAPTIST (SOUTH)

Foreign Mission Board of the Southern Baptist Convention, Rev. T. B.  
Ray, 1103 Main Street, Richmond, Va. (Correspondence concerning both foreign and home missions.)

### BAPTIST (COLORED)

Foreign Mission Board of the National Baptist Convention, Rev. L. G.  
Jordan, 726 West Walnut Street, Louisville, Ky.

### CHRISTIAN

The Mission Board of the Christian Church; Foreign Missions, Rev. M. T.  
Morrill; Home Missions, Rev. O. W. Powers, C. P. A. Building, Dayton, Ohio.

### CHURCH OF THE BRETHREN

General Mission Board of the Church of the Brethren, Rev. Galen B.  
Royer, Elgin, Ill.

### CONGREGATIONAL

American Board of Commissioners for Foreign Missions, Rev. D. Brewer  
Eddy, 14 Beacon Street, Boston, Mass.

American Missionary Association, Rev. H. Paul Douglass, 287 Fourth Avenue, New York City.

The Congregational Home Missionary Society, Rev. H. C. Herring, 287 Fourth Avenue, New York City.

### DISCIPLES OF CHRIST

Foreign Christian Missionary Society, Rev. Stephen J. Corey, Box 884, Cincinnati, Ohio.

The American Christian Missionary Society, Young People's Department, Rev. Grant K. Lewis, Carew Building, Cincinnati, Ohio.

### EVANGELICAL ASSOCIATION

Missionary Society of the Evangelical Association, Rev. George Johnson, 1903 Woodland Avenue, S. E., Cleveland, Ohio.

### EVANGELICAL LUTHERAN

Board of Foreign Missions of the General Council of the Evangelical Lutheran Church in N. A., Rev. George Drach, 1219 South Forty-Sixth Street, Philadelphia, Pa.

Board of Foreign Missions of the General Synod of the Evangelical Lutheran Church, Rev. L. B. Wolf, 21 West Saratoga Street, Baltimore, Md.

Board of Home Missions of the General Synod of the Evangelical Lutheran Church, Rev. A. Stewart Hartman, 914 North Carrollton Avenue, Baltimore, Md.

Board of Foreign Missions of the United Synod of the Evangelical Lutheran Church in the South, Rev. Robert C. Holland, Salem, Va.

## FRIENDS

American Friends Board of Foreign Missions, Rev. Charles E. Tebbetts, Richmond, Ind.

## GERMAN EVANGELICAL

Foreign Mission Board, German Evangelical Synod of North America, Rev. E. Schmidt, 97 Huntington Avenue, Buffalo, N. Y.

## METHODIST EPISCOPAL (NORTH)

Young People's Missionary Department of the Methodist Episcopal Church, 150 Fifth Avenue, New York City. (Representing the Board of Foreign Missions and the Board of Home Missions and Church Extension.)

## METHODIST EPISCOPAL (SOUTH)

The Educational Department of the Board of Missions of the Methodist Episcopal Church, South, Rev. E. H. Rawlings, 810 Broadway, Nashville, Tennessee. (Correspondence concerning both foreign and home missions.)

## METHODIST PROTESTANT

Board of Foreign Missions of the Methodist Protestant Church, Rev. Fred C. Klein, 316 North Charles Street, Baltimore, Md.

Board of Home Missions of the Methodist Protestant Church, Rev. Charles H. Beck, West Lafayette, Ohio.

## MORAVIAN

Moravian Church in America, Northern Province, Young People's Secretary of Foreign Missions, Rev. F. W. Stengel, 323 Walnut Street, Canal Dover, Ohio.

## PRESBYTERIAN (NORTH)

Educational Department. The Board of Foreign Missions of the Presbyterian Church in the U. S. A., Dr. T. H. P. Sailer, 156 Fifth Avenue, New York City.

Sunday School Department. The Board of Foreign Missions of the Presbyterian Church in the U. S. A., Rev. George H. Trull, 156 Fifth Avenue, New York City.

Young People's Department. The Board of Home Missions of the Presbyterian Church in the U. S. A., Miss M. Josephine Petrie, 156 Fifth Avenue, New York City.

## PRESBYTERIAN (SOUTH)

Executive Committee of Foreign Missions of the Presbyterian Church in the U. S., Rev. H. F. Williams, First National Bank Building, Nashville, Tenn.

General Assembly's Home Missions of the Presbyterian Church in the U. S., Rev. S. L. Morris, Box 1686, Atlanta, Ga.

## PROTESTANT EPISCOPAL

The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U. S. A., Rev. Arthur R. Gray, 281 Fourth Avenue, New York City.

## **REFORMED CHURCH IN AMERICA**

Department of Young People's Work of the Missionary Boards of the Reformed Church in America, Mr. H. A. Kinports, 25 East Twenty-second Street, New York City.

## **REFORMED CHURCH IN THE UNITED STATES**

Board of Foreign Missions, Reformed Church in the United States, Mr. John H. Poorman, Reformed Church Building, Fifteenth and Race Streets, Philadelphia, Pa.

Board of Home Missions, Reformed Church in the United States, Rev. Charles E. Schaeffer, Reformed Church Building, Fifteenth and Race Streets, Philadelphia, Pa.

## **UNITED BRETHREN IN CHRIST**

Young People's Department, Foreign Missionary Society of the United Brethren in Christ, Rev. J. Edgar Knipp, 1003 U. B. Building, Dayton, Ohio.

Educational Department, Home Missionary Society of the United Brethren in Christ, Miss Lydia B. Wiggim, 904 U. B. Building, Dayton, Ohio.

## **UNITED EVANGELICAL**

Home and Foreign Missionary Society of the United Evangelical Church and Board of Church Extension, Rev. B. H. Niebel, Penbrook, Pa.

## **UNITED NORWEGIAN CHURCH OF AMERICA**

United Norwegian Lutheran Church of America, Rev. M. Saterlie, 425-429 South Fourth Street, Minneapolis, Minn.

## **UNITED PRESBYTERIAN**

Mission Study Department of the Board of Foreign Missions of the United Presbyterian Church of North America, 200 North Fifteenth Street, Philadelphia, Pa.

Board of Home Missions of the United Presbyterian Church of North America, Rev. R. A. Hutchison, 209 Ninth Street, Pittsburgh, Pa.

## **CANADIAN BOARDS**

### **BAPTIST**

The Foreign Mission Board of the Baptist Convention of Ontario and Quebec, Rev. J. G. Brown, 626 Confederation Life Building, Toronto, Ontario.

### **CHURCH OF ENGLAND**

The Missionary Society of the Church of England in Canada, Rev. Canon S. Gould, 627 Confederation Life Building, Toronto, Ontario.

### **CONGREGATIONAL**

Canada Congregational Foreign Missionary Society, Miss Effie Jamieson, 107 Macpherson Avenue, Toronto, Ontario.

### **METHODIST**

Young People's Forward Movement Department of the Missionary Society of the Methodist Church, Canada, Rev. F. C. Stephenson, 33 Richmond Street, West, Toronto, Ontario.

### **PRESBYTERIAN**

Presbyterian Church in Canada, Foreign Mission Committee, Rev. A. E. Armstrong, 439 Confederation Life Building, Toronto, Ontario.

